

PARCEL MAP NO. 5769

IN THE CITY OF SAN BERNARDINO

BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 4 WEST, OF THE S.B.B.&M. AS PER PLAT RECORDED IN BOOK 1, PAGE 24, AND BOOK 7, PAGE 9, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

DECEMBER, 1980

Western Land Systems
ENGINEERING & SURVEYING

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF EDWARD L. MASON AND JO-AN P. MASON IN JANUARY, 1980. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

12/16/80
DATE

Edward L. Mason
EDWARD L. MASON R.C.E. 2154

ACCEPTANCE CERTIFICATE

THE CITY OF SAN BERNARDINO HEREBY APPROVES THIS MAP AND ACCEPTS AS PUBLIC THE STREET & DRAINAGE DEDICATION SHOWN ON THIS MAP IN COMPLIANCE WITH ORDINANCE NO. 3847.

2-20-81
DATE

G. Glenn Wilson
G. GLENN WILSON R.C.E. 13440
DIRECTOR OF PUBLIC WORKS
CITY ENGINEER

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

2-20-81
DATE

G. Glenn Wilson
G. GLENN WILSON R.C.E. 13440
DIRECTOR OF PUBLIC WORKS
CITY ENGINEER

SIGNATURE OMISSIONS

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT. THEIR INTEREST CANNOT RIPEN INTO A FEE.

THE SIGNATURE OF THE CITY OF SAN BERNARDINO, THE OWNER OF AN EASEMENT FOR A PIPE LINE AS DISCLOSED BY DEED RECORDED NOVEMBER 7, 1890 IN BOOK 109, PAGE 290 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

THE SIGNATURE OF THE EDISON ELECTRIC COMPANY, THE OWNER OF AN EASEMENT FOR A PUBLIC UTILITY AS DISCLOSED BY DEED RECORDED APRIL 27, 1904 IN BOOK 348, PAGE 289 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

THE SIGNATURE OF THE RANCHERIA WATER COMPANY, THE OWNER OF AN EASEMENT FOR A PIPE LINE AS DISCLOSED BY DEED RECORDED NOVEMBER 14, 1906 IN BOOK 386, PAGE 157 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

THE SIGNATURE OF THE CITIZENS WATER COMPANY OF BLOOMINGTON, THE OWNER OF AN EASEMENT FOR A PIPE LINE AS DISCLOSED BY DEED RECORDED NOVEMBER 14, 1906 IN BOOK 386, PAGE 159 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

THE SIGNATURE OF THE MUTUAL LAND AND WATER COMPANY, THE OWNER OF AN EASEMENT FOR A PIPE LINE AS DISCLOSED BY DEED RECORDED JULY 30, 1909 IN BOOK 439, PAGE 204 OF DEEDS, RECORDS OF SAN BERNARDINO COUNTY. SAID EASEMENT CANNOT BE LOCATED OF RECORD.

THE SIGNATURE OF SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT, THE OWNER OF THE RIGHT AND EASEMENT TO FLOOD OR INUNDATE THE LAND WITHIN SAID EASEMENT AS DISCLOSED BY DEED RECORDED DECEMBER 9, 1957 IN BOOK 4386, PAGE 549 OFFICIAL RECORDS OF SAN BERNARDINO COUNTY. SAID EASEMENT COVERS THE ENTIRE AREA BEING SUBDIVIDED.

CERTIFICATE OF IMPROVEMENTS

STREET IMPROVEMENTS ADJACENT TO ALL PARCELS ON LASSEN STREET SHALL BE CONSTRUCTED UPON DEVELOPMENT OF ANY PARCEL. THESE IMPROVEMENTS SHALL INCLUDE CURB AND GUTTER, PAVING, DRIVEWAY APPROACHES, ORNAMENTAL STREET LIGHTS AND NECESSARY APPURTENANCES AS DIRECTED BY THE CITY ENGINEER. BASE LINE STREET SHALL BE RESTRIPTED TO PROVIDE A LEFT-TURN LANE UPON DEVELOPMENT.

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND WE HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO, FOR PUBLIC USE, LASSEN STREET AND A 10 FOOT DRAINAGE EASEMENT AS SHOWN ON SAID MAP. WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS THE PRIVATE ROAD EASEMENT AS SHOWN ON SAID MAP.

Edward L. Mason
EDWARD L. MASON

Jo-An P. Mason
JO-AN P. MASON

SIERRA ESCROW COMPANY, A CALIFORNIA CORPORATION AS TRUSTEE:
BY *Margene J. Radke*
MARGENE J. RADKE
VICE-PRESIDENT

Adele K. Peterson
ADELE K. PETERSON
SECRETARY

ARTHUR W. CRAWFORD AS BENEFICIARY:
Arthur W. Crawford
ARTHUR W. CRAWFORD

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS

ON THIS 17th DAY OF Dec., 1980, BEFORE ME, LUCREZIA UNDERWOOD A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED EDWARD L. MASON AND JO-AN P. MASON KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

Lucy Underwood
SIGNATURE
NAME LUCREZIA UNDERWOOD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES: 12-9-83

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS

ON THIS 17th DAY OF Dec., 1980, BEFORE ME, LUCREZIA UNDERWOOD A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARGENE J. RADKE KNOWN TO ME TO BE THE VICE-PRESIDENT AND ADELE K. PETERSON KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, AN KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

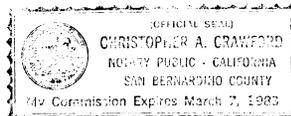
Lucy Underwood
SIGNATURE
NAME LUCREZIA UNDERWOOD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES: 12-9-83

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS

ON THIS 19th DAY OF Dec., 1980, BEFORE ME, CHRISTOPHER A. CRAWFORD A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ARTHUR W. CRAWFORD KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS BENEFICIARY, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:



Christopher A. Crawford
SIGNATURE
NAME CHRISTOPHER A. CRAWFORD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES: MARCH 7, 1983

81-073702
Commonwealth Land Title
FEB. 27, 1981
3:39 P.M.
63 9/10
PARCEL MAP
\$ 7.00